Recipient Committee Campaign Statement Cover Page 1/21/2021 000 2020-3

Date Stamp CALIFORNIA 460

| Cover Page  |                          |  |   | LOS AN   | CEIVED BY                   | FO                                  | RM TOO                                 |
|---|--------------------------|--|---|--|-----------------------------|-------------------------------------|--|
| SEE INSTRUCTIONS ON REVERSE   |                          | from 10  | 12/31/20  | (Month, Day, Year) 2021 -E   | B - I PM 4: L<br>NGN FINANC | 0 0                                 | of 14<br>r Official Use Only<br>20 656 |
| 1. Type of Recipient Commit   | tee: All Committees      | - Complete Part                                      | s 1, 2, 3, and 4.                                     | 2. Type of Statement:  |                             |                                     |  |
| Officeholder, Candidate Control State Candidate Election Co Recall (Also Complete Part 5)  General Purpose Committee Sponsored Small Contributor Committee Political Party/Central Comm | ommittee<br>E            | Committee Control Sponso (Also Complete Primarily Fo | ed<br>red<br>ort6j<br>ormed Candidate/<br>r Committee | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Termi Amendment (Explain below |                             | Quarterly Stater<br>Special Odd-Yea | nent<br>ar Report                      |
| 3. Committee Information  |                          | I.D. NUMBER<br>1433507                               |   | Treasurer(s)   |                             |                                     |  |
| COMMITTEE NAME (OR CANDIDATE'S  | NAME IF NO COMMITT       |  |   | NAME OF TREASURER  |                             |                                     |  |
| Dana LaMon Trustee Election   | Committee 2020           |  |   | Terri Lamon<br>MAILING ADDRESS   |                             |                                     |  |
| STREET ADDRESS (NO P.O. BOX)  |                          |  |   | CITY   | STATE                       | ZIP CODE                            | AREA CODE/PHONE                        |
|   |                          |  |   | Lancaster  | CA                          | 93539-6108                          | 760-887-4044                           |
| CITY  |                          | CODE   | AREA CODE/PHONE                                       | NAME OF ASSISTANT TREASURER,   | IF ANY                      |                                     |  |
| Lancaster MAILING ADDRESS (IF DIFFERENT) NO   |                          | 3535<br>BOX  | 760-887-4044  | MAILING ADDRESS  |                             |                                     |  |
|   |                          |  |   |  |                             |                                     |  |
| CITY  | STATE ZII                | CODE   | AREA CODE/PHONE                                       | CITY   | STATE                       | ZIP CODE                            | AREA CODE/PHONE                        |
| Lancaster   | CA 9                     | 3539-6108  | 760-887-4044  |  |                             |                                     |  |
| OPTIONAL: FAX / E-MAIL ADDRESS  |                          |  |   | OPTIONAL: FAX / E-MAIL ADDRESS   |                             |                                     |  |
| trusteelamon@gmail.com  |                          |  |   |  |                             |                                     |  |
| 4. Verification   |                          |  |   |  |                             |                                     |  |
|   |                          |  |   | knowledge the information contained he   | rein and in the attac       | hed schedules is to                 | rue and complete. I                    |
| certify under penalty of perjury under  | er the laws of the Stati | e or California                                      | mat the foregoin(                                     |  |                             |                                     |  |
| Executed on 1/28/21   | ite                      |  | Ву  |  | urer                        |                                     |  |
| Executed on 1/28/21   | ite                      |  | Ву  |  |                             | -16                                 |  |
| Executed on   |                          |  | By  |  | nt or Responsible Officer   | or oponsor                          |  |
| De  | ste                      |  | -,-   | Signature of Controlling Officeholder, Candidate, State  | Measure Proponent           |                                     |  |
| Executed on   | ste                      |  | Ву  | Signature of Controlling Officeholder, Candidate, State  | Measure Proponent           |                                     | Form 450 (100/2016                     |
|   |                          |  |   |  |                             | EDDA                                | Farm 460 (lan /2016)                   |

FPPC Form 460 (Jan/2016)7

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| COVER PA          | GE - PART 2 |
|-------------------|-------------|
| ALIFORNIA<br>FORM | 460         |

Page 2 of 14

| Officeholder or Candidate Controlled Com   | nittee       |            |           | 6. | Primarily Formed Bal          | ot Measure        | Committee       |                  |                |
|--|--------------|------------|-----------|----|-------------------------------|-------------------|-----------------|------------------|----------------|
| NAME OF OFFICEHOLDER OR CANDIDATE  |              |            |           |    | NAME OF BALLOT MEASURE        |                   |                 |                  |                |
| Dana LaMon   |              |            |           |    |                               |                   |                 |                  |                |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DIS  | TRICT NUMBER | IF APPLIC  | ABLE)     |    | BALLOT NO. OR LETTER          | JURISDICTI        | ON              |                  | SUPPORT        |
| Antelope Valley Joint Union HS District GG Board   | d Member Are | a 3        |           |    |                               |                   |                 |                  | OPPOSE         |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)  | CITY         | STATE      | ZIP       |    |                               |                   |                 |                  |                |
|  | Lancaster    | CA         | 93535     |    | Identify the controlling offi |                   |                 | measure propo    | nent, if any.  |
|  |              |            |           |    | NAME OF OFFICEHOLDER, O       | ANDIDATE, OR      | PROPONENT       |                  |                |
| Related Committees Not Included in this St   | atement: Lis | st any con | nmittees  |    |                               |                   |                 |                  |                |
| not included in this statement that are controlled by you contributions or make expenditures on behalf of your car |              | formed to  | receive   |    | OFFICE SOUGHT OR HELD         |                   |                 | DISTRICT NO. I   | FANY           |
| COMMITTEE NAME   | I.D. NUMBER  | 1          |           |    |                               |                   |                 |                  |                |
|  |              |            |           |    |                               |                   |                 |                  |                |
|  |              |            |           | 7. | Primarily Formed Car          | ndidate/Offic     | eholder Co      | mmittee Lis      | t names of     |
| NAME OF TREASURER  | CONTROLLE    |            |           |    | officeholder(s) or candidate  | s) for which this | committee is p  | orimarily formed | t.             |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O   | ☐ YES        | □ NO       | )         |    | NAME OF OFFICEHOLDER O        | R CANDIDATE       | OFFICE SOU      | GHT OR HELD      | 1_             |
|  |              |            |           |    |                               |                   |                 |                  | SUPPORT OPPOSE |
| CITY STATE ZIP   | CODE         | AREA CO    | DE/PHONE  |    | NAME OF OFFICEHOLDER O        | R CANDIDATE       | OFFICE SOU      | GHT OR HELD      | SUPPORT        |
|  |              |            |           |    |                               |                   |                 |                  | OPPOSE         |
| COMMITTEE NAME   | I.D. NUMBER  | 1          |           |    | NAME OF OFFICEHOLDER O        | R CANDIDATE       | OFFICE SOL      | GHT OR HELD      |                |
|  |              |            |           |    | HAME OF OFFICE FICE OF        | CAMPIDATE         | 011102 000      | OIII OIL ILLED   | SUPPORT        |
| NAME OF TREASURER  | CONTROLLE    | D COMMI    | TTEE3     |    |                               |                   |                 |                  | OPPOSE         |
| NAME OF IREASURER  | T YES        | NO         | 10.100.00 |    | NAME OF OFFICEHOLDER O        | R CANDIDATE       | OFFICE SOU      | GHT OR HELD      | ☐ SUPPORT      |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O   |              | LI NO      |           |    |                               |                   |                 |                  | OPPOSE         |
| THE POPULO (NO P.O.  | . sonj       |            |           |    |                               |                   |                 |                  | -1             |
| CITY STATE ZIP   | CODE         | AREA COL   | DE/PHONE  |    |                               | tach continuat    |                 |                  |                |
| 05000  |              |            |           |    | A                             | tacii continuati  | on sneets if ne | cessary          |                |

## Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SUMMARY PAGE

1433507

Statement covers period CALIFORNIA 460 from  $\underline{10/18/20}$ Page 3 through 12/31/20 I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE NAME OF FILER

Terri Lamon

| Contributions Received   | (     | Column A<br>TOTAL THIS PERIOD<br>FROM ATTACHED SCHEDULES)   |                                       | COLUMN B<br>CALENDAR YEAR<br>TOTAL TO DATE   | Calendar Year Summary for Candidates<br>Running in Both the State Primary and  |
|--|-------|---|---------------------------------------|--|--|
| 1. Monetary Contributions Schedule A, Line 3 2. Loans Received Schedule B, Line 3 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 4. Nonmonetary Contributions Schedule C, Line 3 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 |       | 2,276.49<br>-2,362.00<br>-85.51<br>0.00<br>-85.51   | \$<br>\$<br>\$                        | 9,251.48<br>0.00<br>9,251.48<br>0.00<br>9,251.48   | 1/1 through 6/30   7/1 to Date   |
| Expenditures Made  6. Payments Made  |       | 3,271.68<br>0.00<br>3,271.68<br>0.00<br>0.00<br>3,271.68<br>3,239.64<br>-85.51<br>117.00<br>3,271.68<br>-0.55 | A an of an                            | 9,398.25  0.00  9,398.25  0.00  0.00  9,398.25  calculate Column B, d amounts in Column to the corresponding rounts from Column B your last report. Some rounts in Column A may rnegative figures that | Expenditure Limit Summary for State Candidates  22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit)  Date of Election Total to Date (mm/dd/yy) |
| If this is a termination statement, Line 16 must be zero.  17. LOAN GUARANTEES RECEIVED  | \$ \$ | 0.00<br>0.00<br>0.00  | sh<br>pro<br>thi<br>file<br>on<br>fro | ould be subtracted from evious period amounts. If is is the first report being of for this calendar year, by carry over the amounts of Lines 2, 7, and 9 (if y).                                       | FPPC Form 460 (Jan/20:<br>FPPC Advice: advice@fppc.ca.gov (866/275-37<br>www.fppc.ca.  |

| Schedule<br>Monetary         | A Contributions Received  |   | nts may be rounded whole dollars.   | Statement co                      | vers period                         | CALIF                           | SCHEDULE ORNIA 460                 |
|------------------------------|---|---|---|-----------------------------------|-------------------------------------|---------------------------------|------------------------------------|
|                              |   |   |   | from 10/18/20                     |                                     |                                 | ORM 400                            |
| SEE INSTRUCTI                | IONS ON REVERSE   |   |   | through 12/31/20                  | )                                   | Page .                          | 4 of 14                            |
| NAME OF FILER<br>Terri Lamon |   |   | A   | -                                 |                                     | 1.D. NUI<br>143350              |                                    |
| DATE<br>RECEIVED             | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD, NUMBER) | CONTRIBUTOR                               | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIV<br>CALENDA<br>(JAN. 1 - I | R YEAR                          | PER ELECTION TO DATE (IF REQUIRED) |
|                              | Dana LaMon Lancaster CA 93535   | ZIND COM OTH SCC                          | Retired   | 580.49                            | 997.00                              |                                 |                                    |
|                              | Eddie Lamon  Compton CA 90222   | ZIND COM OTH SCC                          | Retired   | 750.00                            | 750.00                              |                                 |                                    |
|                              | Erica Bailey  Lancaster CA 93535  | ☑ IND □ COM □ OTH □ PTY □ SCC             | Student   | 750.00                            | 750.00                              |                                 |                                    |
|                              |   | □ IND □ COM □ OTH □ PTY □ SCC             |   |                                   |                                     |                                 |                                    |
|                              |   | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |   |                                   |                                     |                                 |                                    |
|                              |   |   | SUBTOTAL  | \$ 2,080.49                       |                                     |                                 |                                    |
| 1. Amount re                 | A Summary eceived this period – itemized monetary contribution Il Schedule A subtotals.)    |   | \$ <sup>2,1</sup>   | 080.49                            | 11                                  |                                 |                                    |
|                              | eceived this period – unitemized monetary contribut   |   |   | 6.00                              | F                                   | OTH - Other (<br>PTY - Politica | e.g., business entity)             |

3. Total monetary contributions received this period.

FPPC Form 460 (Jan/2016)) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

SCC - Small Contributor Committee

| Schedule B - Part 1 | Į . |
|---------------------|-----|
| Loans Received      |     |

Amounts may be rounded to whole dollars.

Statement covers period **CALIFORNIA** from 10/18/20 FORM through 12/31/20 I.D. NUMBER

1433507

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Terri Lamon

| 1 CITI LAMON  |  |  |  |  |   |  | 1433307                               |  |
|---|--|--|--|--|---|--|---------------------------------------|--|
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | OUTSTANDING<br>BALANCE<br>BEGINNING THIS<br>PERIOD | (b)<br>AMOUNT<br>RECEIVED THIS<br>PERIOD | (c)<br>AMOUNT PAID<br>OR FORGIVEN<br>THIS PERIOD * | (d)<br>OUTSTANDING<br>BALANCE AT<br>CLOSE OF THIS<br>PERIOD | (e)<br>INTEREST<br>PAID THIS<br>PERIOD | ORIGINAL<br>AMOUNT OF<br>LOAN         | (g)<br>CUMULATIVE<br>CONTRIBUTION<br>TO DATE |
| Dana LaMon  Lancaster CA 93535  Dana Lamon  Lancaster CA 93535                                | Retired  | \$ <u>862.00</u>                                   | \$_135.00                                | \$ PAID<br>\$ 416.51<br>\$ FORGIVEN<br>\$ 580.49   | \$ 0.00<br>12/31/20<br>DATE DUE                             | 0                                      | \$ 862.00<br>10/5/20<br>DATE INCURRED | \$ 997.00  PER ELECTION                      |
| Eddie Lamon  Compton CA 90222  DIND COM OTH PTY SCC   | Retired  | 750.00<br>s  | s_0.00                                   | \$ 0.00<br>\$ 0.00<br>\$ FORGIVEN<br>\$ 750.00     | \$ 0.00<br>12/31/20<br>DATE DUE                             | 0 %<br>RATE %                          | \$_750.00<br>8/5/20<br>DATE INCURRED  | \$ 750.00  PER ELECTION*                     |
| Erica Bailey  Lancaster CA 93535  Z IND   | Student  | s  | s_0.00                                   | \$ 0.00 PAID \$ 0.00 PAID \$ 750.00                | \$ 0.00<br>12/31/20<br>DATE DUE                             | 0 %<br>RATE                            | \$ 750.00<br>8/5/20<br>DATE INCURRED  | \$ 750.00 PER ELECTION                       |
|   |  | SUBTOTALS \$                                       | 135.00                                   | 2,497.00   | \$ 0.00   | \$ 0.00                                |                                       | A COMPANY OF THE PARTY OF                    |

Schedule B Summary

1. Loans received this period ......\$

(Total Column (b) plus unitemized loans of less than \$100.) 

(Total Column (c) plus loans under \$100 paid or forgiven.)

(Include loans paid by a third party that are also itemized on Schedule A.)

-2,362.00

Enter the net here and on the Summary Page, Column A, Line 2.

(Enter (e) on Schedule E, Line 3)

†Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

(May be a negative number)

\*Amounts forgiven or paid by another party also must be reported on Schedule A. \*\* If required.

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| Schedule B – Part 2<br>Loan Guarantors   |                      | Amounts may be rounded to whole dollars.   |        | Statement covers period from $\frac{10/18/20}{}$ |                               |                                   |
|--|----------------------|--|--------|--|-------------------------------|-----------------------------------|
| SEE INSTRUCTIONS ON REVERSE  |                      |  |        | through 12/31/20                                 | Page 6                        | of                                |
| NAME OF FILER Terri Lamon  |                      |  |        |  | 1.D. NUMBER<br>1433507        | 3                                 |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE* | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | LOAN   | AMOUNT<br>GUARANTEED<br>THIS PERIOD              | CUMULATIVE<br>TO DATE         | BALANCE<br>OUTSTANDING<br>TO DATE |
|  | □IND<br>□COM         |  | LENDER |  | CALENDAR YEAR                 |                                   |
|  | □ OTH □ PTY □ SCC    |  | DATE   |  | PER ELECTION<br>(IF REQUIRED) |                                   |
|  | □IND<br>□COM         |  | LENDER |  | CALENDAR YEAR                 |                                   |
|  | □ OTH □ PTY □ SCC    |  | DATE   |  | PER ELECTION<br>(IF REQUIRED) |                                   |
|  | □IND<br>□COM         |  | LENDER |  | CALENDAR YEAR                 |                                   |
|  | □OTH<br>□PTY<br>□SCC |  | DATE   |  | PER ELECTION<br>(IF REQUIRED) |                                   |
|  | □IND<br>□COM         |  | LENDER |  | CALENDAR YEAR                 |                                   |
|  | □OTH<br>□PTY<br>□SCC |  | DATE   |  | PER ELECTION<br>(IF REQUIRED) |                                   |

Enter on Summary Page, Line 17 only,

SUBTOTAL \$ 0.00

| Schedule                    | С  |                                      | Amounts may be rounded  |                              |        |                                 |        |                                       | SCHEDULE   |
|-----------------------------|--|--------------------------------------|---|------------------------------|--------|---------------------------------|--------|---------------------------------------|--|
|                             | tary Contributions Received  |                                      | to whole dollars.   |                              |        | tatement covers                 | period | CALIFO                                | DRNIA 160  |
|                             | ONS ON REVERSE   |                                      |   |                              | thro   | ugh 12/31/20                    |        | Page 7                                | of 14  |
| Terri Lamon                 |  |                                      |   |                              |        |                                 |        | 1.D. NUME<br>1433507                  |  |
| DATE<br>RECEIVED            | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE*                 | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | DESCRIPTION<br>GOODS OR SERV |        | AMOUNT/<br>FAIR MARKET<br>VALUE | CALEND | ATIVE TO<br>ATE<br>AR YEAR<br>DEC 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED)               |
|                             |  | □IND □COM □OTH □PTY □SCC             |   |                              |        |                                 |        |                                       |  |
|                             |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |   |                              |        |                                 |        |                                       |  |
|                             |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |   |                              |        |                                 |        |                                       |  |
|                             |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |   |                              |        |                                 |        |                                       |  |
| Attach addition             | onal information on appropriately labeled  | continuation                         | sheets.   | SUBTO                        | TAL \$ |                                 |        |                                       |  |
| Amount red     (Include all | C Summary ceived this period – itemized nonmonetal Schedule C subtotals.)                    |                                      |   |                              |        |                                 | COL    | (other th                             | nt Committee<br>an PTY or SCC)<br>g., business entity) |

3. Total nonmonetary contributions received this period.

FPPC Form 460 (Jan/2016))

SCC - Small Contributor Committee

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| E OF FILER | ONS ON REVERSE  |  |                              | through 12/31/20   |                                     | Page 8  | of                                   |
|------------|---|--|------------------------------|--------------------|-------------------------------------|---------|--------------------------------------|
| ri Lamon   |   |  |                              |                    |                                     | 1433507 |                                      |
| DATE       | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT  | DESCRIPTION<br>(IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIV<br>CALENDA<br>(JAN. 1 - 1 | RYEAR   | PER ELECTI<br>TO DATE<br>(IF REQUIRE |
|            | Support Oppose  Support Oppose  Support Oppose  | Monetary Contribution  Nonmonetary Contribution  Independent Expenditure  Monetary Contribution  Nonmonetary Contribution  Independent Expenditure  Monetary Contribution  Independent Expenditure  Monetary Contribution  Independent Expenditure  Independent Expenditure  Independent Expenditure |                              |                    |                                     |         |                                      |
|            |   |  | SUBTOTAL                     | \$ 0.00            |                                     |         |                                      |

| Schedule E    |  |
|---------------|--|
| Payments Made |  |

Amounts may be rounded to whole dollars.

SCHEDULE E Statement covers period CALIFORNIA from 10/18/20 **FORM** through 12/31/20 I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE NAME OF FILER Terri Lamon 1433507

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations petition circulating TEL t.v. or cable airtime and production costs candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals FND fundraising events TRS staff/spouse travel, lodging, and meals POL polling and survey research independent expenditure supporting/opposing others (explain)\* postage, delivery and messenger services transfer between committees of the same candidate/sponsor TSF legal defense professional services (legal, accounting) VOT voter registration campaign literature and mailings PRT WEB information technology costs (internet, e-mail)

print ads

| Truck rental, sign mounting supplies | 157.25                   |
|--------------------------------------|--------------------------|
|                                      |                          |
|                                      |                          |
| Sending Texts & Robocalls            | 1,600.00                 |
|                                      |                          |
|                                      | 1,350.00                 |
| 56                                   | ending Texts & Robocalls |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 3,107.25** 

## Schedule E Summary

3,242.25 29.43 2. Unitemized payments made this period of under \$100.....\$ 

FPPC Form 460 (Jan/2016))

FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

| SCHEDULEE | CONT  |
|-----------|-------|
| SCHEDULE  | CONT. |

| Schedule        | E    |        |
|-----------------|------|--------|
| (Continua       | tion | Sheet) |
| <b>Payments</b> | Mad  | de     |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Terri Lamon

Amounts may be rounded to whole dollars.

| Statement covers period 10/18/20 from | CALIFORNIA 460         |
|---------------------------------------|------------------------|
| through 12/31/20                      | Page 10 of 14          |
|                                       | I.D. NUMBER<br>1433507 |

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs MTG meetings and appearances CNS campaign consultants RFD returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations petition circulating TEL t.v. or cable airtime and production costs PET TRC candidate travel, lodging, and meals candidate filing/ballot fees PHO phone banks FND fundraising events POL polling and survey research TRS staff/spouse travel, lodging, and meals transfer between committees of the same candidate/sponsor independent expenditure supporting/opposing others (explain)\* postage, delivery and messenger services TSF PRO professional services (legal, accounting) LEG legal defense VOT voter registration campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail)

NAME AND ADDRESS OF PAYEE (IF COMMITTEE ALSO ENTER LD. NUMBER)

Mailchimp/The Rocket Science Group, LLC

Atlanta, GA 30308 USA

WEB

135.00

135.00

**SUBTOTAL \$ 135.00** 

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

|  |  |  | F |
|--|--|--|---|
|  |  |  |   |
|  |  |  |   |
|  |  |  |   |

| Schedule F<br>Accrued Expenses (Unpaid Bills)  | Amounts may be roun to whole dollars.   | Statement cove                                   | ers period                      | CALIFORNIA 460  |  |  |
|--|---|--|---------------------------------|---|--|--|
| REE HIOTOLICTIONS ON DEVERSE   |   |  | through 12/31/20                |   | Page 11 of 14                                    |  |
| SEE INSTRUCTIONS ON REVERSE  |   |  |                                 |   |  | 2  |
| NAME OF FILER Terri Lamon  |   |  |                                 |   | 1.D. NUMBER<br>1433507                           | `  |
| CODES: If one of the following codes accurately describ  | oes the payment, you may  | enter the code. Oth                              | nerwise, describe the           | e payment.  |  |  |
| CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | MBR member communication meetings and appears office expenses petition circulating phone banks polling and survey resurpostage, delivery and professional services (PRT print ads | nces<br>earch<br>messenger services              | TRS staff/spouse tra            | outions<br>ters' salaries<br>time and produc<br>el, lodging, and r<br>avel, lodging, and<br>en committees o | tion costs<br>neals<br>d meals<br>f the same car | ndidate/sponsor  |
| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CODE OR<br>DESCRIPTION OF PAYMENT   | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b) AMOUNT INCURRED THIS PERIOD | (c)<br>AMOUNT F<br>THIS PERI<br>(ALSO REPORT  | IOD BA   | (d)<br>OUTSTANDING<br>LANCE AT CLOSE<br>OF THIS PERIOD |
|  |   |  |                                 |   |  |  |
|  |   |  |                                 |   |  |  |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D.   | SUBTOTALS   | \$   | 5 5                             | 1   | \$   |  |
| Schedule F Summary   |   |  |                                 |   |  |  |
| Total accrued expenses incurred this period. (Include all accrued expenses of \$100 or more, plus total unitemized)  | Schedule F, Column (b) su<br>d accrued expenses under   | btotals for<br>\$100.)                           | INCU                            | RRED TOTA   | ALS \$   |  |
| Total accrued expenses paid this period. (Include all Sc<br>accrued expenses of \$100 or more, plus total unitemized   | hedule F, Column (c) subto<br>d payments on accrued exp   | tals for payments on<br>enses under \$100.).     |                                 | PAID TOTA   | ALS \$   |  |
| Net change this period. (Subtract Line 2 from Line 1. E on the Summary Page, Column A, Line 9.)  | nter the difference here and  | <u> </u>   |                                 |   | NET \$   |  |

## Schedule G Payments Made by an Agent or Independent Contractor (on Behalf of This Committee) Amounts may be rounded to whole dollars. Statement covers period from 10/18/20 Through 12/31/20 Page 12 I.D. NUMBER

NAME OF AGENT OR INDEPENDENT CONTRACTOR

NAME OF FILER
Terri Lamon

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |
|     |   |     |   |     | 1   |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|------------------------|-------------|
|   |         |                        |             |
|   |         |                        |             |
|   |         |                        |             |
|   |         |                        |             |
|   |         |                        |             |
|   |         |                        |             |
|   |         |                        |             |
|   |         |                        |             |
|   |         |                        |             |
|   |         |                        |             |
|   |         |                        |             |

Attach additional information on appropriately labeled continuation sheets.

TOTAL\* \$ 0.00

SCHEDULE G

1433507

<sup>\*</sup> Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

|  |  |   |                                |   |                                  |                                      |                               | SCHEDULE                              |  |
|--|--|---|--------------------------------|---|----------------------------------|--------------------------------------|-------------------------------|---------------------------------------|--|
| Schedule H<br>Loans Made to Others*  |  |   |                                |   | Statement coverage from 10/18/20 | ers period                           | CALIFORNIA 46                 |                                       |  |
| SEE INSTRUCTIONS ON REVERSE  |  |   |                                |   | through12/31/2                   | 0                                    | Page 13                       | of 14                                 |  |
| NAME OF FILER  |  |   |                                |   |                                  |                                      | I.D. NUMBER                   |                                       |  |
| Terri Lamon  | Cerri Lamon  |   |                                |   |                                  |                                      |                               |                                       |  |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF RECIPIENT<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                 | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)  AMOUNT LOANED THIS PERIOD | (c)<br>REPAYMENT OF<br>FORGIVENESS<br>THIS PERIOD | CLOSE OF THIS                    | (e) INTEREST RECEIVED                | ORIGINAL<br>AMOUNT OF<br>LOAN | (g)<br>CUMULATIVE<br>LOANS<br>TO DATE |  |
|  |  | \$  | s                              | PAID  FORGIVEN  \$                                | \$                               | % RATE                               | \$DATE INCURRED               | \$PER ELECTION                        |  |
|  |  | s   | s                              | PAID  FORGIVEN                                    | S                                | % RATE                               | \$DATE INCURRED               | \$ PER ELECTION                       |  |
| *Loans that are contributions to another candidate<br>also be summarized on Schedule D. Loans forgive<br>reported on Schedule E. |  | SUBTOTALS                                     | \$0.00                         | \$ 0.00   | \$ 0.00                          | \$ 0.00                              |                               |                                       |  |
| Schedule H Summary   |  |   |                                |   | 0.00                             | (Enter (e) on<br>Schedule I, Line 3) |                               |                                       |  |
| Loans made this period   | s of less than \$100.) ments of less than \$100.) 2 from Line 1.)                          |   |                                |   | \$ <u>0.00</u>                   | )                                    |                               | **If Required                         |  |

(May be a negative number)

| Schedule I                      |  | Amounts may be rounded          |                                       | SCHEDULE                        |  |  |  |
|---------------------------------|--|---------------------------------|---------------------------------------|---------------------------------|--|--|--|
| Miscellaneous Increases to Cash |  | to whole dollars.               | Statement covers period from 10/18/20 | CALIFORNIA 460                  |  |  |  |
| SEE INISTRUCTION                | ONE ON REVERSE   |                                 | through                               | Page 14 of 14                   |  |  |  |
| NAME OF FILER                   | ONS ON REVERSE   |                                 |                                       | I.D. NUMBER                     |  |  |  |
| Terri Lamon                     |  |                                 |                                       | 1433507                         |  |  |  |
| DATE                            | FULL NAME AND ADDRESS OF SOURC<br>(IF COMMITTEE, ALSO ENTER LD. NUMBER)  | E                               | DESCRIPTION OF RECEIPT                | AMOUNT OF<br>INCREASE TO CASH   |  |  |  |
| 11/9/20                         | American Technology Consulting Fairfax Station, VA 22039   | Refund                          |                                       | 117.00                          |  |  |  |
|                                 |  |                                 |                                       |                                 |  |  |  |
|                                 |  |                                 |                                       |                                 |  |  |  |
|                                 |  |                                 |                                       |                                 |  |  |  |
|                                 |  |                                 |                                       |                                 |  |  |  |
| Attach add                      | <br>litional information on appropriately labeled continuation she   | ets.                            | SUBTOTAL                              | - \$ 117.00                     |  |  |  |
|                                 | l Summary  |                                 | 117.00                                |                                 |  |  |  |
| 1. Itemized in                  | ncreases to cash this period   |                                 |                                       | =                               |  |  |  |
| 2. Unitemize                    | d increases to cash of under \$100 this period   |                                 | \$ <u>0.00</u>                        | -                               |  |  |  |
| 3. Total of all                 | interest received this period on loans made to others.   | (Schedule H, Column (e).)       | \$ <u>0.00</u>                        | _                               |  |  |  |
| 4. Total misc                   | ellaneous increases to cash this period. (Add Lines 1, Page, Line 14.)   | 2, and 3. Enter here and on the | 117.00                                | FPPC Form 460 (Jan/2016))       |  |  |  |
|                                 | The state of the s |                                 | FPPC Advice: adv                      | rice@fppc.ca.gov (866/275-3772) |  |  |  |

www.fppc.ca.gov

1/29/2021 1 20110:

|    | Statement of C  |                              | n                      |  |                           | Date Stamp RECEIVE ANGELE         | aBY.              | CALIF     | ORNIA 440            |                       |  |
|----|---|------------------------------|------------------------|--|---------------------------|-----------------------------------|-------------------|-----------|----------------------|-----------------------|--|
|    | Recipient Com   | mittee                       |                        |  |                           |                                   | DECEIVE           | SCOU      | FO                   | RM 410                |  |
| 2  | Statement Type  | ☐ Initial                    |                        | ☐ Amendment  | Z Te                      | ermination - See Part 5           | OC ANGELO         |           | 40                   | For Official Use Only |  |
| 2  |   | O Not yet qual               | ified                  |  |                           |                                   | F02               | bW a      | or t                 | 20651                 |  |
|    |   | O Date qualific              | ation threshold met    | Date qualification threshold met   |                           | Date of termination               | 2021 EFP          | HEIN      | HCE                  | 20656<br>1464         |  |
|    |   | /_                           | /                      |  | _1                        | 2 / 31 / 20                       | CAMPAI            | u         | (1                   | 1464                  |  |
|    | 1. Committee  | Informatio                   | n I.D. Numbe           | er 1433507   |                           | 2. Treasurer and                  | Other Principal ( | Officers  |                      |                       |  |
|    | NAME OF COMMITTEE   |                              |                        |  |                           | NAME OF TREASURER                 |                   |           |                      |                       |  |
| 1  |   |                              |                        |  |                           | Terri Lamon                       |                   |           |                      |                       |  |
| 3  | Dana LaMon Tru  | istee Election (             | Committee 2020         |  |                           | STREET ADDRESS (NO P.O. BOX)      |                   |           |                      |                       |  |
|    |   |                              |                        |  |                           | 0.190.000                         |                   |           |                      |                       |  |
|    | STREET ADDRESS (NO P.O.   | STREET ADDRESS (NO P.O. BOX) |                        |  |                           |                                   |                   | STATE     | ZIP CODE             | AREA CODE/PHONE       |  |
|    |   |                              |                        |  |                           | Camarillo                         |                   | CA        | 93012                | 805-276-2642          |  |
|    | CITY  |                              | STATE ZIP C            | 100kg (100kg 100kg 1 |                           | NAME OF ASSISTANT TREASURER       | R, IF ANY         |           |                      |                       |  |
| į  | Lancaster CA 93535 760-887-4044   |                              |                        |  | n/a                       |                                   |                   |           |                      |                       |  |
| 1  | FULL MAILING ADDRESS (IF DIFFERENT)  CA 93539-6108                                    |                              |                        |  |                           | STREET ADDRESS (NO P.O. BOX)      |                   |           |                      |                       |  |
| 1  | E-MAIL ADDRESS (REQUIRE   |                              |                        |  |                           | CITY                              |                   | STATE     | ZIP CODE             | AREA CODE/PHONE       |  |
|    | trusteelamon@gn   | nail.com                     |                        |  |                           |                                   |                   |           |                      |                       |  |
|    | COUNTY OF DOMICILE  |                              | JURISDICTION WHERE COM | MITTEE IS ACTIVE   |                           | NAME OF PRINCIPAL OFFICER(S)      |                   |           |                      |                       |  |
| 1  | Los Angeles   |                              | County                 |  |                           | Noah Sveiven                      |                   |           |                      |                       |  |
|    |   |                              |                        |  |                           | STREET ADDRESS (NO P.O. BOX)      |                   |           |                      |                       |  |
| 1  | *** 1 15.5  |                              |                        |  |                           | CITY                              |                   | STATE     | ZIP CODE             | AREA CODE/PHONE       |  |
| -1 | Attach additional   | information o                | n appropriately la     | beled continuation sheets.   |                           | Palmdale                          |                   | CA        | 93551                | 661-361-8868          |  |
|    | 3. Verification   |                              |                        | :  |                           |                                   |                   |           |                      |                       |  |
|    | I have used all reasonable diligence in preparing this statement and to the best of m |                              |                        |  | knowledge the information | tion contained herei              | n is true a       | nd comple | ete. I certify under |                       |  |
|    | penalty of perjury  | y under the lav              | ws of the State        |  |                           |                                   |                   |           |                      |                       |  |
|    | Executed on 1/28  |                              | Ву                     |  |                           |                                   |                   |           |                      |                       |  |
|    | 1/28  | DATE /91                     |                        |  |                           | ISTANT TREASU                     | RER               |           |                      |                       |  |
|    | Executed on   | DATE                         | Ву                     |  |                           | DATE OR STATE                     | MEASURE PROPONENT |           |                      |                       |  |
|    | Executed on   |                              | p.,                    |  |                           | JAIE, UR SIAIE                    | WENDOUT LUCKOUTHI |           |                      |                       |  |
|    | EXECUTED OF   | DATE                         | ву                     | SIGNATURE OF CONT  | TROLLING O                | OFFICEHOLDER, CANDIDATE, OR STATE | MEASURE PROPONENT |           |                      |                       |  |
|    | Executed on   |                              | Ву                     |  |                           |                                   |                   |           | 75                   |                       |  |
|    |   | DATE                         |                        | CICNATURE OF CON   | TRALLING                  | DESIGNATION OF CANDIDATE OF STATE | MEASURE PROPONENT |           |                      |                       |  |